STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-552(D4505)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 10/14/2014 Page 1 WATER RIGHT: 18-552 APPLICATION/CLAIM NO.: D4505 CERT. NO. . t27668 Withdrawn ______ NAME: Richfield District USA Bureau of Land Management ADDR: 150 East 900 North Richfield UT 84701 INTEREST: 100% LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 12/06/1985|PRIORITY: / /1903|PUB BEGAN: | PUB ENDED: | NEWSPAPER: |SE ACTION: [|CERT/WUC: ProtestEnd: | PROTESTED: [No] | HEARNG HLD: EXTENSION: | ELEC/PROOF: [] | ELEC/PROOF: llActionDate: |TYPE: [RUSH LETTR: | RENOVATE: | RECON REQ: PD BOOK: [18-1 | MAP: [lipub Date: Source of Info: Diligence Claim Type of Right: Diligence Claim ______ FLOW: 1.1507 cfs SOURCE: Granite Creek COMMON DESCRIPTION: COUNTY: Juah POINTS OF DIVERSION -- POINT TO POINT: (1) Stockwatering directly on stream from a point at S 660 ft. E 660 ft. from NW corner, Sec 15, T12S, R18W, SLBM, to a point at N 660 ft. W 660 ft. from E4 corner, Sec 33, T12S, R17W, SLBM. COMMENT: Administratively updated by State Engineer. (2) Stockwatering directly on stream from a point at , to a point at N 660 ft. W 660 ft. from SE corner, Sec 09, T12S, R18W, SLBM. COMMENT: Administratively updated by State Engineer. ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 12462. Water Rights Appurtenant to the following use(s): 18-228 (CERT), 248 (DIL), 517 (CERT), 541 (DIL), 550 (UGWC), 552 (DIL), 563 (DIL), 565 (DIL), 567 (DIL), 570 (DIL), 574 (DIL), 595 (DIL), 624 (DIL) 675 (APP), 701 (UNAP), 702 (UNAP) STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 2600.0 PERIOD OF USE: 01/01 TO 12/31 Thousand Peaks Allotment *------SUPPLEMENTAL GROUP NO. 12711. 18-552 (DIL) 3/16/2007 -- admin decision to convert SS PER/5 to FAM and not use PER -- (Orig SS Per: 10) DOMESTIC: 2.0000 EDUs Mar 16, 2007 -- admin decision to convert PERSONS/5 to FAMILIES and not use PERSONS. (Orig Per: 10) E: Use for 1000 deer,200 bighorn sheep,106 antelope, small mammals, birds, fish, WILDLIFE:

Acre Feet Contributed by this Right for this Use: 731.15976

WRNUM 18-552 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this da ###PLACE OF USE: *-----SOUTH WEST QUARTER-----*OURTH EAST QUARTER-----* * NW | NE | SW | SE * -*<u>-</u> Sec 33 T 12S R 17W SLBM *___ _|X 0.0000 Sec 09 T 12S R 18W SLBM * 0.0000 0.0000 Sec 15 T 12S R 18W SLRM *X Sec 01 T 12S R 19W SLBM *LOT 7 *______ SUPPLEMENTAL GROUP NO. 622665. Water Rights Appurtenant to the following use(s): 18-552 (DIL), 563 (DIL), 565 (DIL), 567 (DIL), 570 (DIL) STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 3608.0 PERIOD OF USE: 01/01 TO 12/31 SOUTH-WEST≈ NW NE SW SE
 NORTH-WEST≈
 NORTH-EAST≈
 SOUTH-WEST≈
 SOUTH-EAST≈

 NW NE SW SE
 NW NE SW SE
 NW NE SW SE
 NW NE SW SE

 * : : : *
 * : : : *
 * : : : *
 * : : : *

 * : : : *
 * : : : *
 * : : : *
 * : : : *

 * X: : : *
 * : : : *
 * : : : *
 * : : : *
NORTH-WEST≈ NORTH-EAST≈